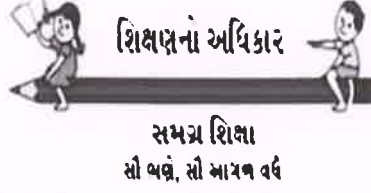




પાયાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404

Email: [ssamcivilgcpe@gmail.com](mailto:ssamcivilgcpe@gmail.com)

Website: [www.ssagujarat.org](http://www.ssagujarat.org)

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ ૪૬૧૩ -૧૦૧

Date:- ૧/૧૧/૨૦૨૨

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

**To,**  
**M/S. Paresh S. Patel,**  
**3, vibhuti, city center complex,**  
**Opp. Brahmakumari hall,**  
**Mahavirnagar**  
**Himatnagar**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.- Package No.SS/SOE/UPS/ARV/344 for the contract price Rs. 25518324.00(Rupees Two Crore FiftyFive Lakh Eighteen Thousand Three Hundred TwentyFour Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI
2. District Project Engineer, Dist: ARAVALLI
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Khilodiya Sch, Taluka - Dhansura, Dist - Aravalli
5. Principal - Ramana Sch, Taluka - Dhansura, Dist - Aravalli
6. Principal - Ramos Sch, Taluka - Dhansura, Dist - Aravalli